



Minnesota
Music
Teachers
Association

Minnesota Music Teachers Association Annual Convention

June 9-11, 2019

Crowne Plaza AiRE, Bloomington, MN

2019 COMMERCIAL EXHIBITOR REGISTRATION FORM

Business Name _____

Mailing Address _____ City/State _____ Zip _____

Contact Person _____ (_____) Phone _____ E-mail _____

TO **ADVERTISE** IN OUR CONVENTION GUIDE PLEASE VISIT [HTTPS://WWW.MNMUSICTEACHERS.COM/ADVERTISE](https://www.mnmusicteachers.com/advertise)

IN THE FORM BELOW, PLEASE INDICATE THE NUMBER OF ITEMS REQUESTED IN EACH CATEGORY.

# REQUESTED	CHARGE	TOTAL
_____ Registrations (One free registration. Additional registrations \$60 each.)	\$60/additional	_____

Name to be printed on free registration tag: _____

Name(s) for additionally purchased registration(s): _____

Booth(s): 10' across x 8' deep

Includes: Piped and draped back and sides; One 8' x 30" topped and draped table; One exhibitor registration per vendor; One or two chairs, **Circle your choice:** 1 2

\$175/booth _____

ADDITIONAL NEEDS

Please indicate with the number you are requesting:

	Floor Price	
_____ Additional Draped and topped 8' x 30" table(s)	\$50.00	_____
_____ Easel	\$25.00	_____
_____ Hardwired Electrical	\$20.00	_____
_____ Hardwired Telephone or Internet Access (Reservation required)	\$100.00	_____

Hotel has complimentary wireless internet.

Other Please specify: _____

Special equipment: please notify MMTA Exhibit Coordinator by **May 1, 2019**. There is limited availability on additional equipment at the convention site. On-site additional needs will incur Floor Price costs.

Storage Space: If you would prefer to ship to an Advance Warehouse, please call Eric Brahms at Hubbell/Tyner, (651) 917-2632, for billing and shipping instructions.

Exhibitors are asked to bring their own signage. The Exhibit Room will be locked and secured each evening.

Sub-Total page 1 \$ _____

2019 COMMERCIAL EXHIBITOR REGISTRATION FORM (cont'd.)

Business Name _____

LUNCHES

Lunches are available, but must be ordered and paid for in advance. Please include how many meals you would like to reserve.

Beverage and gratuity are included.

# REQUESTED	CHARGE	TOTAL
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Monday, June 10

_____ Lunch	\$40 each	_____
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Tuesday, June 11

_____ Lunch	\$40 each	_____
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GRAND TOTAL, both pages \$ _____

Non-refundable \$75.00 deposit (due April 1, 2019) - \$ 75.00

Balance (due May 1, 2019) \$ _____

April 1, 2019 or earlier: Mail this completed form and non-refundable deposit of \$75.00 to the MMTA address below.

Checks are payable to MMTA. Your non-refundable deposit reserves your booth space. Space is limited.

EXHIBIT SPACE WILL BE ASSIGNED ON A FIRST-COME, FIRST-SERVE BASIS.

May 1, 2019: Balance is due to the MMTA office.

Mailing Address: MMTA Office, 10800 Lyndale Ave. S., Ste. 120 • Bloomington, MN 55420

For further information, please contact:

Sarah Lockwood, MMTA 2019 Convention Coordinator for Advertisers & Exhibitors
(651) 437-3250 • ivoriesandstrings@gmail.com