



Minnesota  
Music  
Teachers  
Association

## Minnesota Music Teachers Association Annual Convention

June 9-11, 2019

Crowne Plaza AiRE, Bloomington, MN

### 2019 EDUCATIONAL DISPLAY REGISTRATION FORM

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

TO **ADVERTISE** IN OUR CONVENTION GUIDE, PLEASE VISIT [HTTPS://WWW.MNMUSICTEACHERS.COM/ADVERTISE](https://www.mnmusicteachers.com/advertise)

# REQUESTED	CHARGE	TOTAL
_____ Registrations (One free registration. Additional registrations \$60 each.)	<b>\$60/additional</b>	_____

Name to be printed on free registration tag: \_\_\_\_\_

Name(s) for additionally purchased registration(s): \_\_\_\_\_

_____ <b>Table(s) 8' across x 30" deep.</b>	\$100/table	_____
<b>Includes:</b> One 8' x 30" topped and draped table; One chair.	\$75/half table	_____
Additional chair(s) available for extra cost		

#### ADDITIONAL NEEDS

Please indicate the number you are requesting:

	Floor Price	
_____ Additional Draped and topped 8' x 30" table(s)	<b>\$50.00</b>	_____
_____ Easel	<b>\$25.00</b>	_____
_____ Hardwired Electrical	<b>\$20.00</b>	_____
_____ Hardwired Telephone or Internet Access (Reservation required)	<b>\$100.00</b>	_____

Hotel has complimentary wireless internet.

Other - Please specify: \_\_\_\_\_

Special equipment: please notify MMTA Exhibit Chair by **May 1, 2019**. There is limited availability on additional equipment at the convention site. On-site additional needs will incur Floor Price costs.

Storage Space: If you would prefer to ship to an Advance Warehouse, please call Eric Brahms at Hubbell/Tyner, (651) 917-2632, for billing and shipping instructions.

**Exhibitors are asked to bring their own signage. The Exhibit Room will be locked and secured each evening.**

**Sub-Total page 1** \$ \_\_\_\_\_

**2019 EDUCATIONAL DISPLAY CONTRACT (cont'd.)**

**Business Name**

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**LUNCHES**

Lunches are available, but must be ordered and paid for in advance. Please include how many meals you would like to reserve. Beverage and gratuity are included.

<b># REQUESTED</b>		<b>CHARGE</b>	<b>TOTAL</b>
<b>Monday, June 10</b>			
_____	Lunch	<b>\$40 each</b>	_____
<b>Tuesday, June 11</b>			
_____	Lunch	<b>\$40 each</b>	_____
<b>GRAND TOTAL, both pages</b>			<b>\$ _____</b>
<b>Non-refundable \$75.00 deposit (due April 1, 2019)</b>			<b>- \$ <u>75.00</u></b>
<b>Balance (due May 1, 2019)</b>			<b>\$ _____</b>

**April 1, 2019 or earlier:** Mail this completed form and non-refundable deposit of \$75.00 to the MMTA address below.  
Checks are payable to MMTA. Your non-refundable deposit reserves your booth space. Space is limited.  
***EXHIBIT SPACE WILL BE ASSIGNED ON A FIRST-COME, FIRST-SERVE BASIS.***

**May 1, 2019:** Balance is due to the MMTA office.

Mailing Address:

**MMTA Office • 10800 Lyndale Ave. S., Ste. 120 • Bloomington, MN 55420**

For further information, please contact:

**Sarah Lockwood, MMTA 2019 Convention Coordinator for Advertisers & Exhibitors  
(651) 437-3250 • ivoriesandstrings@gmail.com**